

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

STANLEY OLSEN SCHOOL BOARDIMPORTANT: Indicate by # type of committee you are reporting for: ☐(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC
(11) Local Ballot Issue**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party (if applicable)

STANLEY OLSEN

Office Sought

District (if Senate or House)

BEAUMOND KLEMMER SCHOOL BOARDFORM
DR-2

(Rev. 07/2004)

DISCLOSURE
REPORT**For Office Use Only**

Comm. #

11193

Logged In

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A

10-6-05

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # ☒ 1☐ CHECK IF AMENDMENT TO REPORT DATED _____☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

9-13-05County & Local Committees, enter County in
which Election is heldWAIGHT**STATEMENT OF CASH ON HAND**CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the
committee. This amount **MUST** be the same as the cash on hand at the end
of the last reporting period or must be zero if this is first report filed.)

\$

- 0 -**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

- 0 -

Schedule F: Loans Received total (Attach Schedule F)

- 0 -

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

- 0 -(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

- 0 -**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

S/O1190.16

Schedule F: Loan Repayments total (Attach Schedule F)

- 0 -CASH ON HAND at the end of this reporting period (if final report balance must
be zero) (Attach DR-3)

\$

- 0 -

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

- 0 -

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

- 0 -

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

- 0 -

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

- 0 -**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

STANLEY OLSEN SCHOOL BOARD

SCHEDULE

E

(Rev. 06/97)

IN KIND

CONTRIBUTIONS

☐ CHECK THIS BOX IF
AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (If applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
9-28-05	STANLEY OLSEN	SELF	WARRER LEADER - AD	\$ 163.00	
8-27-05	"	"	BELMONT INDEPENDENT AD	295.20	
8-29-05	"	"	PRINTING SERVICES - FLYER DELIVERY	193.96	
10-14-05	"	"	ALLEN PUBLISHING - PRINTING	66.00	
10-04-05	"	"	BELMONT INDEPENDENT - FLYER DELIVERY	65.00	
9-02-05	"	"	USPS - POSTAGE	407.00	

SUB-TOTAL \$ 1190.16

TOTAL (If last
page of this
schedule) \$ 1190.16

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1
(for Schedule E)